

**PLEASE DO NOT REMOVE**

S.N. 09/164793 Appeal No. \_\_\_\_\_

Incoming Clerk  
PALM-in Case/Stamp In 8/25/05 Initials MR

Ex Parte LIE Conn  
OB/Heard Classification 8-25-05 PC

Assign Appeal No. \_\_\_\_\_

Outlined \_\_\_\_\_

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

**Administrator**

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

Paralegal Lee  
Review 9-7-05 LY

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order \_\_\_\_\_

Mail Order - Enter Data 10-18-05 LY

Ex parte Decision Preparation \_\_\_\_\_

Ex parte Legal Tech Conn

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ 8-25-05 PC

Remailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b) , it is **ORDERED** that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge \_\_\_\_\_

2. Judge \_\_\_\_\_

3. Judge \_\_\_\_\_

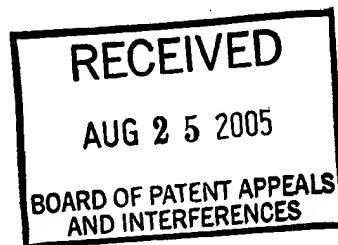
Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM ELEC

MECH

BUSINESS METHOD

**STAMP**



**Notes:**

**Notes for prepping:**

**Rehearing**

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

☐ OB

☐ Heard Hrg date: \_\_\_\_\_

☐ Redesignation

☐ Expanded Panel

Michael R. Fleming  
Michael R. Fleming  
Chief Administrative Patent Judge